

MATCHLINE - SEE PREVIOUS SHEET

OF GREEN HILLS  
LOTS 4-7  
BOOK 28 PAGE 88

MEADOWS  
LAND H  
TM 33,  
L6  
"TR

N/F  
LEONARDTOWN BAPTIST  
CHURCH INC.  
TM 32, P 32  
L4740 F064

N/F  
QUALITY BUILT HOMES, INC.  
TM 32 PARCEL 175  
LIBER4182 FOLIO136

N/F  
TM 33 PARCEL 21  
JOSEPH LUMPKINS  
BOUNDARY SURVEY  
PLAT 66 PAGE 77

**SOLTESZ, INC.**  
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Engineering  
Surveying  
Planning  
Environmental Sciences

**MISS UTILITY NOTE**

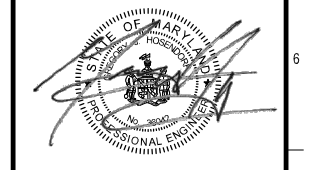
INFORMATION CONCERNING EXISTING UNDERGROUND UTILITIES WAS OBTAINED FROM AVAILABLE RECORDS. THE CONTRACTOR MUST DETERMINE THE EXACT LOCATION AND ELEVATION OF ALL EXISTING UTILITIES AND UTILITY CROSSINGS BY DIGGING TEST PITS BY HAND, WELL IN ADVANCE OF THE START OF EXCAVATION. CONTACT "MISS UTILITY" AT 1-800-257-7777, 48 HOURS PRIOR TO THE START OF EXCAVATION. IF CLEARANCES ARE LESS THAN SHOWN ON THIS PLAN OR TWELVE (12) INCHES, WHOEVER IS LESS, CONTACT THE ENGINEER AND THE UTILITY COMPANY BEFORE PROCEEDING WITH CONSTRUCTION. CLEARANCES LESS THAN NOTED MAY REQUIRE REVISIONS TO THIS PLAN.

**OWNER / DEVELOPER / APPLICANT**

QUALITY BUILT HOMES, INC.  
5431 KETCH ROAD  
PRINCE FREDERICK, MD 20678  
410-536-6008  
RODNEY GERTZ

**PROFESSIONAL CERTIFICATION**

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.  
LICENSE NO. 35942 EXPIRATION DATE: 8/28/2024



**WATER AND SEWER PLAN 2**  
**SITE DEVELOPMENT PLAN**  
**THE MEADOWS AT**  
**TOWN RUN**  
**SECTION II, PHASE 2 - 74 TOWNHOMES**  
THIRD (3RD) ELECTION DISTRICT, ST. MARY'S COUNTY, MARYLAND

|  |                             |
|--|-----------------------------|
| TAX MAP<br>32 / 175  | ZONING CATEGORY:<br>L-PUDM  |
| WATER & SEWER CATEGORY<br>TBD  | GRID<br>12                  |
| SITE DATUM<br>HORIZONTAL: NAD 83<br>VERTICAL: NAVD 88  | LIBER / FOLIO<br>2377 / 174 |
| DATE: 11/9/2023<br>DESIGNED: GJH, JC<br>ENGINEER: GJH, JC<br>CHECKED: GJH<br>CAD STD'S VERSION: V8 / NCS |                             |
| SHEET<br><b>32</b><br>OF<br><b>41</b>  |                             |
| PROJECT NO.<br>1480-08-00  |                             |

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